

State of South Carolina

MAR 6 1 36 PM '79
DONNIE S. TANKERSLEY
R.M.C.

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST.
GREER, S. C. 29651

COUNTY OF GREENVILLE

RECORDED

To All Whom These Presents May Concern:

I, Moaitt W. Belcher

SEND GREETING:

WHEREAS, I the said Moaitt W. Belcher

in and by my certain promissory note in writing of even date with these Presents, am well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Ten Thousand and No/100 - - - - - (\$ 10,000.00) Dollars,

with interest from the date hereof at the rate of ten $\frac{1}{2}$ per cent (10.2%) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of One Hundred Thirty three and 54/100 -

- - - - - (\$ 133.54) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Moaitt W. Belcher, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, located on the West side of the Greer-Highland Road, about 11 miles North from property made for the Planters Savings Bank of Greer, S. C., made by H. S. Brockman, Surveyor, dated March 13, 1935, less a tract conveyed therefrom by O. M. Barton to Walter Slatton by deed recorded in the R. M. C. Office for Greenville County in Deed Book 180, at page 136, the entire tract having the following courses and distances:

BEGINNING at a stake in the Greer-Highland Road, the southeastern corner of the tract, and runs thence S. 89-12 W. 1,888 feet to a stake; thence N. 15-12 W. 600.7 feet to a stone on the North side of the Mountain Creek Road; thence S. 87-26 E., 2,138 feet to a stake in the Greer-Highland Road; thence with said road S. 11-48 W. 454.6 feet to the beginning corner, the entire tract on said plat containing 23.55 acres, more or less, but leaving a net acreage of 13 and 21/100 acres, more or less, after excluding tract sold to Walter Slatton.

This is the same conveyed to me by E. Inman, Master in and for the County of Greenville, deed dated January 12, 1967, deed book 812, page 79, Greenville County R. M. C. Office.

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP TAX
MAR-679 04.00
PB 11218

4328 RV.2